

Julie Masters, Mayor
Charles Suderman
Sean Skipworth
Walter Wilson

AGENDA
City of Dickinson
CITY COUNCIL
SPECIAL MEETING

Wally Deats, Mayor Pro Tem
Louis Decker
William H. King III
Chris Heard, City Administrator

September 4, 2019

NOTICE is hereby given of a **SPECIAL MEETING** of the City Council for the City of Dickinson, County of Galveston, State of Texas, to be held on **Wednesday, September 4, 2019, at 6:00 p.m.** at: 4403 Highway 3, Dickinson, Texas 77539 for the purpose of considering the following numbered items. The City Council of the City of Dickinson, Texas, reserves the right to meet in a closed session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

ITEM 1.) CALL TO ORDER AND CERTIFICATION OF A QUORUM


ITEM 2.) CONDUCT A PUBLIC HEARING CONCERNING: Public Proposed Tax Rate of \$0.443832 per \$100 in Assessed Value for The Fiscal Year Beginning October 1, 2019 And Ending September 30, 2020.

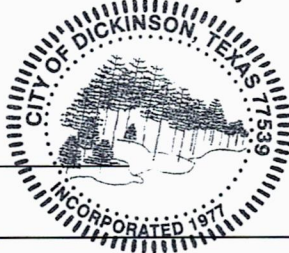
- A. Staff Presentation
- B. Those in Favor
- C. Those Opposed
- D. Announcement: The City of Dickinson's tax rate is scheduled for adoption on Tuesday, September 10, 2019, at 7:00 p.m., at a Regular City Council Meeting, to be held in the City of Dickinson Council Chambers, located at 4403 Highway 3, Dickinson, Texas 77539.
- E. Adjourn Public Hearing

ITEM 3.) ADJOURN

CERTIFICATION

This is to certify that a copy of the Notice of the Special City Council meeting for **Wednesday, September 4, 2019**, was posted on the bulletin board at City Hall, 4403 Highway 3, Dickinson, Texas, on this the 30th day of August, 2019, prior to 6:00 p.m.


Alun W. Thomas, City Secretary



In compliance with the Americans with Disabilities Act, the City of Dickinson will provide reasonable accommodations for disabled persons attending City Council Meetings. Requests should be received at least 24 hours prior to the scheduled meeting, by contacting the City Secretary's office at 281-337-6217, or by FAX at 281-337-6190.