

Julie Masters, Mayor  
Mark Townsend, Mayor Pro Tem  
Kerry Neves  
Mary Dunbaugh  
Rena Hardage, City Secretary

**AGENDA**  
City of Dickinson  
**CITY COUNCIL SPECIAL  
MEETING**

Charles Suderman  
Louis Decker  
William H. King III  
Ivan Langford, City Administrator

**May 30, 2006**

**NOTICE** is hereby given of a **SPECIAL MEETING** of the City Council for the City of Dickinson, County of Galveston, State of Texas, to be held on **Tuesday, May 30, 2006**, at **5:30 p.m.** at: 2716 FM 517 East, Dickinson, Texas 77539 for the purpose of considering the following numbered items. The City Council of the City of Dickinson, Texas, reserves the right to meet in a closed session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**ITEM 1.) CALL TO ORDER AND CERTIFICATION OF A QUORUM**

**ITEM 2.) DISCUSSION/ACTION:** Selection of interim City Administrator

**ITEM 3.) EXECUTIVE SESSION:** The City Council will now hold a closed executive meeting pursuant to the provision of Chapter 551, Government Code, Vernon's Texas Codes annotated, in accordance with the authority contained in:

A. Section 551.074, Personnel Matter – interim City Administrator

**ITEM 4.) RECONVENE** into Regular Session.

**ITEM 5.) DISCUSSION/ACTION:** Items related to those items discussed in Executive Session

**ITEM 6.) ADJOURN**

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Julie Masters, Mayor

**CERTIFICATION**

This is to certify that a copy of the Notice of the City Council Special Meeting for May 30, 2006 was posted on the bulletin board at City Hall, 2716 FM 517 East Street, Dickinson, Texas, on this 25th day of May 2006, prior to 6:00 p.m.

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Rena Hardage, City Secretary

In compliance with the Americans with Disabilities Act, the City of Dickinson will provide reasonable accommodations for disabled persons attending City Council Meetings. Requests should be received at least 24 hours prior to the scheduled meeting, by contacting the City Secretary's office at 281-337-6217, or by FAX at 281-337-6190.